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## **BIB DATA SHEET**

## **CONFIRMATION NO. 9315**

| SERIAL NUM                                                                                                           | IBER FILING OF                                                                                  |        |                    |             | GROUP ART UNIT   |                    | ATTORNEY DOCKET                       |             |                       |  |
|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------|--------------------|-------------|------------------|--------------------|---------------------------------------|-------------|-----------------------|--|
| 10/561,494                                                                                                           | 10/561,494 05/16/2                                                                              |        |                    |             | 705              | 3629               |                                       | CULLP0193US |                       |  |
| RUL                                                                                                                  |                                                                                                 | E      |                    |             |                  |                    |                                       |             |                       |  |
| APPLICANTS Jeffrey Bruce McGeorge, Queensland, AUSTRALIA;                                                            |                                                                                                 |        |                    |             |                  |                    |                                       |             |                       |  |
| ** <b>CONTINUING DATA</b> ***********************************                                                        |                                                                                                 |        |                    |             |                  |                    |                                       |             |                       |  |
| ** FOREIGN APPLICATIONS ************************************                                                         |                                                                                                 |        |                    |             |                  |                    |                                       |             |                       |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 08/30/2006                                      |                                                                                                 |        |                    |             |                  |                    |                                       |             |                       |  |
| Foreign Priority claimed                                                                                             |                                                                                                 | Yes No | ☐ Met af<br>Allowa | ter<br>ince | STATE OR COUNTRY | SHEETS<br>DRAWINGS | TOT<br>CLAI                           |             | INDEPENDENT<br>CLAIMS |  |
| Т                                                                                                                    | MICHAEL<br>HOMPSC<br>Examiner's                                                                 | N/     | Initials           |             | AUSTRALIA        | 3                  | 9                                     |             | 1                     |  |
| ADDRESS                                                                                                              |                                                                                                 |        |                    |             |                  |                    |                                       |             |                       |  |
| RENNER OTTO BOISSELLE & SKLAR, LLP<br>1621 EUCLID AVENUE<br>NINETEENTH FLOOR<br>CLEVELAND, OH 44115<br>UNITED STATES |                                                                                                 |        |                    |             |                  |                    |                                       |             |                       |  |
| TITLE                                                                                                                |                                                                                                 |        |                    |             |                  |                    |                                       |             |                       |  |
| Monitoring System                                                                                                    |                                                                                                 |        |                    |             |                  |                    |                                       |             |                       |  |
|                                                                                                                      | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |        |                    |             |                  | ☐ All I            | ☐ All Fees                            |             |                       |  |
|                                                                                                                      |                                                                                                 |        |                    |             |                  | □ 1.10             | ☐ 1.16 Fees (Filing)                  |             |                       |  |
|                                                                                                                      |                                                                                                 |        |                    |             |                  | NT 1.1             | ☐ 1.17 Fees (Processing Ext. of time) |             |                       |  |
|                                                                                                                      |                                                                                                 |        |                    |             |                  |                    | ☐ 1.18 Fees (Issue)                   |             |                       |  |
|                                                                                                                      |                                                                                                 |        |                    |             |                  | ☐ Oth              | ☐ Other                               |             |                       |  |
|                                                                                                                      |                                                                                                 |        |                    |             |                  | ☐ Cre              | ☐ Credit                              |             |                       |  |
|                                                                                                                      |                                                                                                 |        |                    |             |                  | •                  |                                       |             |                       |  |